

FEDERAL EMERGENCY MANAGEMENT AGENCY  
STANDARD FLOOD HAZARD DETERMINATION

See The Attached  
Instructions

O.M.B. No. 3067-0264  
Expires October 31, 2005

SECTION I - LOAN INFORMATION

<b>1. LENDER NAME AND ADDRESS</b> Advantage Credit Demo Account 15 W Strong St. Pensacola, FL 32501 Requestor: Fax # _____ Phone # 8006002510 <input type="checkbox"/> Check here to transfer loan and complete section E1.		<b>2. COLLATERAL (Building/Mobile Home/Personal Property) PROPERTY ADDRESS</b> KITTY CAT 9400 OWL LANE BOULDER, CO 30101 LOT: _____ BLOCK: _____ SUBDIVISION: _____ TAX#: _____ SECTION: _____ TWP: _____ RANGE: _____ DESCRIPTION: _____	
<b>3. LENDER ID.NO.</b>	<b>4. LOAN IDENTIFIER</b>	<b>5. AMOUNT OF FLOOD INSURANCE REQUIRED</b>	

SECTION II

**A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION**

1. NFIP Community Name	2. County (ies)	3. State	4. NFIP Community Number
BOULDER CO*		CO	080023

**B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME**

1. NFIP Map Number or Community Panel Number (Community name, if not the same as "A")	2. NFIP Map Panel Effective/Revised Date	3. LOMA/LOMR	4. Flood Zone	5. No NFIP Map
080023 0420 G	10/04/2002	<input type="checkbox"/> Yes Date _____	X Elev. _____	

**C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply)**

1.  Federal Flood insurance is available (community participates in nfip).  Regular Program  Emergency Program of NFIP

2.  Federal Flood insurance is NOT available because community is not participating in the NFIP.

3.  Building/Mobile Home is in a Coastal Barrier Resource Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood insurance may not be available.  
CBRA/OPA designation date: \_\_\_\_\_

**D. DETERMINATION**

**IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")?**  YES  NO

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.  
If no, flood insurance is not required by the Flood Disaster Protection Act of 1973.

**E. COMMENTS (Optional)**

Reference#: 9798


**E1. ASSIGNMENT (If selling loan off, please, complete this section and fax to NFR. This will transfer this determination to the company filled in below.)**

Company: \_\_\_\_\_ Department: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

<b>CERTIFY TO:</b>	<b>TYPE OF COVERAGE:</b> Life of Loan	<b>RUSH:</b>
HMDA INFO: ST: 08 CO: 013	SMSA: 1125	CT: 0127.09

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions, and any other information needed to locate the building/mobile home on the NFIP map.

**F. PREPARER'S INFORMATION**

NAME, ADDRESS, TELEPHONE NUMBER (if other than Lender)  National Flood Research 1-800-730-6374 PO BOX 1528 Fax 1-800-216-5663 Boulder, CO 80306-1528 www.nfrflood.com	DATE OF DETERMINATION: 01/12/2004 CERTIFIED BY: 999A NFR#: 7040418-1814189
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